

STANDARD AGREEMENT AMENDMENT

STD. 213 A (Rev 9/03)

☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ Pages

AGREEMENT NUMBER

AMENDMENT NUMBER

16C029005

1

REGISTRATION NUMBER

1. This Agreement is entered into between the State Agency and Contractor named below:

STATE AGENCY'S NAME

Department of California Highway Patrol

CONTRACTOR'S NAME

National Security Industries

2. The term of this

Agreement is 02/09/2017 through 01/31/2019

3. The maximum amount of this Agreement after this amendment is:

\$0.00
Zero Dollar Agreement

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

Agreement 16C029005 for unarmed security guard services, is hereby amended as follows:

1. Extend the agreement term for one (1) year, as allowed by the original agreement.
 - The term of this Agreement shall now be 02/09/2017 through 01/31/2019.
2. Exhibit C – GTC 610 General Terms and Conditions has been replaced by GTC 04/2017.*

Items shown with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto.
These documents can be viewed at www.dgs.ca.gov/ols/Resources/StandardContractLanguage.aspx

Except as herein amended, all other parts and sections of this contract remain unchanged and in full force and effect.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR

CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)

National Security Industries

BY (Authorized Signature)

ES

DATE SIGNED (Do not type)

1/23/18

PRINTED NAME AND TITLE OF PERSON SIGNING

MICHAEL GERAMI, President

ADDRESS

940 Park Avenue
San Jose, CA 95126**STATE OF CALIFORNIA**

AGENCY NAME

Department of California Highway Patrol

BY (Authorized Signature)

ES

DATE SIGNED (Do not type)

1-30-18

PRINTED NAME AND TITLE OF PERSON SIGNING

P. SLINEY, Assistant Chief, Administrative Services Division

ADDRESS

P.O. Box 942898, Sacramento, CA 94298-0001

CALIFORNIA
Department of General Services
Use Only☒ Exempt per: SEM 4.10

AGREEMENT SUMMARY

STD 215 (REV. 1-2014)

AGREEMENT NUMBER

AMENDMENT NUMBER

16C029005

1

☒ **CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED**

1. CONTRACTOR'S NAME

National Security Industries

2. FEDERAL I.D. NUMBER

95-4558363

3. AGENCY TRANSMITTING AGREEMENT

Department of California Highway Patrol

4. DIVISION, BUREAU, OR OTHER UNIT

Business Services Section - CSU

5. AGENCY BILLING CODE

008076

6. NAME AND TELEPHONE NUMBER OF CONTRACT ANALYST FOR QUESTIONS REGARDING THIS AGREEMENT

Melissa Hall (916) 843-3611 or mehall@chp.ca.gov

7. HAS YOUR AGENCY CONTRACTED FOR THESE SERVICES BEFORE?

☐ NO☒ YES (If YES, enter prior contractor
name and Agreement Number)

Same

7C065002

8. BRIEF DESCRIPTION OF SERVICES - LIMIT 72 CHARACTERS INCLUDING PUNCTUATION AND SPACES

Unarmed Security Guard

9. AGREEMENT OUTLINE (Include reason for Agreement: Identify specific problem, administrative requirement, program need or other circumstances making the Agreement necessary; include special or unusual terms and conditions.)

Contractor to be the Secondary provider of the Statewide Master Service Agreement for Unarmed Security Guard Services in Region 4 and the Tertiary provider in Region 2. "Client Agencies" will issue subsidiary agreements based off this Zero Dollar Master.

CHP MSA Coordinator: Majken Larsen, (916) 843-3250

Contractor Service Contact: Michael Gerami, (408) 371-6505


Amendment necessary to extend term for one (1) year as allowed by the original agreement. All other terms and conditions shall remain the same.

10. PAYMENT TERMS (More than one may apply.)

☐ MONTHLY FLAT RATE☐ QUARTERLY☐ ONE-TIME PAYMENT☐ PROGRESS PAYMENT☒ ITEMIZED INVOICE☐ WITHHOLD _____ %☐ ADVANCED PAYMENT NOT TO EXCEED☐ REIMBURSEMENT/REVENUE

\$ _____ or _____ %

☐ OTHER (Explain) _____

11. PROJECTED EXPENDITURES FUND TITLE	ITEM	F.Y.	CHAPTER	STATUTE	PROJECTED EXPENDITURES
MV Account State Trans.	2720-001-0044	16/17	23	2016	\$0.00
MV Account State Trans.	2720-001-0044	17/18	14	2017	\$0.00
MV Account State Trans.	2720-001-0044	18/19	pending	2018	\$0.00
OBJECT CODE			AGREEMENT TOTAL		\$ 0.00
OPTIONAL USE			AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 0.00		
I CERTIFY upon my own personal knowledge that the budgeted funds for the current budget year are available for the period and purpose of the expenditure stated above.			PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$ 0.00		
ACCOUNTING OFFICER'S SIGNATURE 		DATE SIGNED		TOTAL AMOUNT ENCUMBERED TO DATE \$ 0.00	
12. AGREEMENT	TERM From Through	TOTAL COST OF THIS TRANSACTION		BID, SOLE SOURCE, EXEMPT	
Original	02/09/17 01/31/18	\$ 0.00		BID	
Amendment No. 1	02/09/17 01/31/19	\$ 0.00		EXEMPT	
Amendment No. 2		\$			
Amendment No. 3		\$			
		TOTAL		\$ 0.00	

(Continue)

AGREEMENT SUMMARY

STD. 215 (REV. 1-2014)

13. BIDDING METHOD USED:

- ☐ REQUEST FOR PROPOSAL (RFP) ☐ INVITATION FOR BID (IFB) ☐ USE OF MASTER SERVICE AGREEMENT
(Attach justification if secondary method is used)
- ☐ SOLE SOURCE CONTRACT ☒ EXEMPT FROM BIDDING ☐ OTHER *(Explain)*
(Attach STD. 821) *(Give authority for exempt status)* SCM 5.81 A.1. Amendment

NOTE: *Proof of advertisement in the State Contracts Register or an approved form
 STD. 821, Contract Advertising Exemption Request, must be attached*

14. SUMMARY OF BIDS *(List of bidders, bid amount and small business status) (If an amendment, sole source, or exempt, leave blank)***15. IF AWARD OF AGREEMENT IS TO OTHER THAN THE LOWER BIDDER, PLEASE EXPLAIN REASON(S)** *(If an amendment, sole source, or exempt, leave blank)***16. WHAT IS THE BASIS FOR DETERMINING THAT THE PRICE OR RATE IS REASONABLE?**

Original Agreement was competitively bid. This amendment extends term only, as allowed by the Original Agreement.

17 (a) JUSTIFICATION FOR CONTRACTING OUT *(Check one)*

- ☐ Contracting out is based on cost savings per Government Code 19130(a). The State Personnel Board has been so notified. ☒ Contracting out is justified based on Government Code 19130(b). Justification for the Agreement is described below.

Justification:

(3) The services contracted are not available within civil service, cannot be performed satisfactorily by civil service employees, or are of such a highly specialized or technical nature that the necessary expert knowledge, experience, and ability are not available through the civil service system. *The civil service classification for security guard does not meet the education and licensing requirements needed for this service. Security guards working under this agreement must possess a high school diploma or equivalent, driver's license or state issued identification card and be registered with the California Department of Consumer Affairs, Bureau of Security and Investigative Services.*

17 (b) EMPLOYEE BARGAINING UNIT NOTIFICATION

- ☒ By checking this box, I hereby certify compliance with Government Code section 19132(b)(1).

AUTHORIZED SIGNER:**DATE:**

18. FOR AGREEMENTS IN EXCESS OF \$5,000, HAS THE LETTING OF THE AGREEMENT BEEN REPORTED TO THE DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING?

☐ NO ☒ YES ☐ N/A

19. HAVE CONFLICT OF INTEREST ISSUES BEEN IDENTIFIED AND RESOLVED AS REQUIRED BY THE STATE CONTRACT MANUAL SECTION 7.10?

☐ NO ☒ YES ☐ N/A

20. FOR CONSULTING AGREEMENTS, DID YOU REVIEW ANY CONTRACTOR EVALUATIONS ON FILE WITH THE DGS LEGAL OFFICE?

☐ NO ☐ YES ☐ NONE ON FILE ☒ N/A

21. IS A SIGNED COPY OF THE FOLLOWING ON FILE AT YOUR AGENCY FOR THIS CONTRACTOR?

A. CONTRACTOR CERTIFICATION CLAUSES ☐ NO ☒ YES ☐ N/A
 B. STD. 204, VENDOR DATA RECORD ☐ NO ☒ YES ☐ N/A

22. REQUIRED RESOLUTIONS ARE ATTACHED

☐ NO ☐ YES ☒ N/A

23. ARE DISABLED VETERANS BUSINESS ENTERPRISE GOALS REQUIRED? *(If an amendment, explain changes, if any)*

- ☐ NO *(Explain below)* ☒ YES *(If YES complete the following)*

DISABLED VETERAN BUSINESS ENTERPRISES: 3 % OF AGREEMENTS

Explain:

Client Agencies will issue subsidiary agreements. Contractor has committed to using 3% DVBE Participation.

24. IS THIS A SMALL BUSINESS CERTIFIED BY OFFICE OF SMALL BUSINESS AND DISABLED VETERAN BUSINESS ENTERPRISE SERVICES?

☐ NO ☒ YES *(Indicate Industry Group)* Service

SMALL BUSINESS REFERENCE NUMBER

1202700

25. IS THIS AGREEMENT (WITH AMENDMENTS) FOR A PERIOD OF TIME LONGER THAN TWO YEARS? *(If YES, provide justification)*

☒ NO ☐ YES

*I certify that all copies of the referenced Agreement will conform to
 the original Agreement sent to the Department of General Services.*

SIGNATURE/TITLE

 Mr. Hall

DATE SIGNED

1/29/18